

**GARFIELD HEIGHTS CITY SCHOOLS  
GARFIELD HEIGHTS, OHIO**

**Board of Education Offices  
5640 Briarcliff Dr.  
Garfield Heights, OH 44125**

**REGULAR BOARD MEETING  
June 15, 2020  
6:00 P.M.**

**AGENDA**

**ROLL CALL:**

**Mr. Joseph M. Juby** \_\_\_\_\_  
**Mrs. Christine A. Kitson** \_\_\_\_\_  
**Mrs. Nichelle N. Daniels** \_\_\_\_\_  
**Ms. Ashley M. Thomas, M. Ed.** \_\_\_\_\_  
**Mrs. Millette Tucker, M.Ed. L.S.W.** \_\_\_\_\_

**RECOMMEND ADOPTION OF AGENDA AS PRESENTED. M \_\_\_\_\_ S \_\_\_\_\_**

**MOMENT OF SILENT REFLECTION & PLEDGE OF ALLEGIANCE**

❖ **READING & APPROVAL OF MINUTES. M \_\_\_\_\_ S \_\_\_\_\_**

**Minutes from the Regular Board Meeting of May 18, 2020, as presented.**

❖ **BOARD PRESIDENT'S REPORT**

❖ **COMMITTEE REPORTS:**

**Cuyahoga Valley Career Center – Christine A. Kitson  
Student Activities - Ashley M. Thomas  
Legislative Liaison – Joseph M. Juby  
City Liaison – Millette Tucker  
Policy Liaison – Joseph Juby & Nichelle N. Daniels**

❖ **PRESENTATION**

**Michelle Henry ~ Center for Marketing and Opinion Research**

**Deborah Write Keys ~ Write Keys 2 Consulting, Inc.**

**Del Johnson ~ Orgametrics**

- ❖ **RECOGNITIONS/COMMENDATIONS**
- ❖ **SUPERINTENDENT’S REPORT**
- ❖ **REMARKS FROM THE PUBLIC REGARDING AGENDA ITEMS**

**REPORTS & RECOMMENDATIONS OF THE TREASURER:**

1. **It is recommended the Board approve the financials for May 2020 as presented in Exhibit “A”.**

M \_\_\_\_\_ S \_\_\_\_\_

2. **It is recommended the Board approve Resolution No. 2020-23 , a resolution approving temporary appropriations for the months of July, August, and September 2020, as presented in Exhibit “B”.**

M \_\_\_\_\_ S \_\_\_\_\_

3. **It is recommended the Board approve Resolution No. 2020-24 , a resolution approving the appropriation amendments, as presented in Exhibit “C”.**

M \_\_\_\_\_ S \_\_\_\_\_

4. **It is recommended the Board approve Resolution No. 2020-25, a resolution approving the transfers and advances, as presented in Exhibit “D”.**

M \_\_\_\_\_ S \_\_\_\_\_

**RECOMMENDATIONS OF THE BOARD OF EDUCATION:**

**RECOMMENDATIONS OF THE SUPERINTENDENT TO THE BOARD:**

**PERSONNEL:**

5. **It is recommended the Board approve the following Administrative Contract:**

Name	Title	Days	Contract Effective
Gordon Dupree	Director of Pupil Services	225	08/01/20 - 7/31/2021

M \_\_\_\_\_ S \_\_\_\_\_

6. **It is recommended the Board accept the resignation of Carolyn Wells, Part-Time Vehicle Driver, effective May 29, 2020.**

M \_\_\_\_\_ S \_\_\_\_\_

7. **It is recommended the Board accept the resignation of Victoria Charvat, Language Arts at the Middle School, effective July 1, 2020.**

M \_\_\_\_\_ S \_\_\_\_\_

8. It is recommended the Board approve the certified contract(s) for the 2020-2021 school year as follows:

<u>Name</u>	<u>Position</u>	<u>Degree</u>	<u>Step</u>
Alyssa Maki (based on updated BCI/FBI background check)	Science - MS	B+0	1

M \_\_\_\_\_ S \_\_\_\_\_

9. It is recommended the Board approve the following qualified retired/rehire contract for the 2020-2021 as follows:

<u>Name</u>	<u>Position</u>	<u>Degree</u>	<u>Days</u>	<u>Step</u>
Chris Mather	Resident Educator Program Lead	M/Lvl.3	75	6

M \_\_\_\_\_ S \_\_\_\_\_

10. It is recommended the Board approve the classified retire/rehire contract for the 2020-2021 school year as follows:

<u>Name</u>	<u>Position</u>	<u>Hours</u>	<u>Exp.</u>
Ceil Shields	Elementary Cafeteria Lead (3C) - WF	7	3

M \_\_\_\_\_ S \_\_\_\_\_

11. It is recommended the Board approve the following teachers as Credit Recovery Course Graders to be paid a stipend of \$2005.00 from student course fees, effective June 10, 2020 and end June 9, 2021:

Doug Sommers - Science	Ashley Turner - Social Studies
Kelly Rauschkolb – English	Carla Saunders - English
Michelle Milosevic - Math	Paula Kijowski - Math
Christy Walcoff - Math	Lance Reisland - Health
Jeff Papesh - Physical Ed.	

M \_\_\_\_\_ S \_\_\_\_\_

12. It is recommended the Board approve the athletic supplemental contracts for the 2020-2021 as follows:

**Football:**

Jamison Hultine - Assistant Coach  
 Mike Ruggiero - Assistant Coach  
 John Klag - Assistant Coach  
 Hassan Brown - Assistant Coach

**Cross Country:**

Michelle Milosevic - Head Varsity (Girls)  
 Scott Mingus - Head Varsity (Boys)

M \_\_\_\_\_ S \_\_\_\_\_

**POLICY:**

13. It is recommended the Board approve the first reading of the proposed board policies as presented in Exhibit "E".

M \_\_\_\_\_ S \_\_\_\_\_

**CONTRACTS:**

14. It is recommended the Board approve the proposal from Todd Associates for property/fleet/liability insurance through Liberty Mutual effective July 1, 2020 through June 30, 2021.

M \_\_\_\_\_ S \_\_\_\_\_

15. It is recommended the Board approve the agreement between Garfield Heights City Schools and Star Therapy & Sales Corp. to serve students on Individualized Education Programs needing occupational therapy services for 2 years, the 2020-21 and 2021-2022 school year.

M \_\_\_\_\_ S \_\_\_\_\_

16. It is recommended the Board approve the contract for Re-education ACCESS (All Children with Autism Can Experience School Success) program is for students with Autism. The program provides educational, communication, and social/behavioral needs for students with Autism for the 2020-2021 school year.

M \_\_\_\_\_ S \_\_\_\_\_

17. It is recommended the Board approve the service agreement between Garfield Heights City Schools and ASG Education Services, Inc. (Leap) to provide alternative educational services for the 2020-2021 school year for students on Individualized Education Programs.

M \_\_\_\_\_ S \_\_\_\_\_

**RENTALS & FACILITY USAGES:**

**MISCELLANEOUS:**

18. It is recommended the Board designate Guarantee Trust Life as the agent of record to provide student accident and sickness insurance and football insurance coverage to the Garfield Heights City Schools' parents at no cost to the Board for the 2020-2021 school year.

M \_\_\_\_\_ S \_\_\_\_\_

19. It is recommended the Board approve the Class of 2020 for graduation as presented in Exhibit "F".

M \_\_\_\_\_ S \_\_\_\_\_

**REMARKS FROM THE PUBLIC REGARDING MISCELLANEOUS SCHOOL ITEMS**

**ANNOUNCEMENT OF NEXT BOARD MEETINGS**

**Board of Education Regular Meeting – 6:00 P.M.  
July 20, 2020**

❖ **Adjournment \_\_\_\_\_ P.M. M \_\_\_\_\_ S \_\_\_\_\_**

## **PUBLIC PARTICIPATION AT BOARD MEETINGS**

File: KD (Also BDDH)

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Agendas are available to all those who attend Board meetings. The section on the agenda for public participation shall be indicated. Noted at the bottom of each agenda shall be a short paragraph outlining the Board's policy on public participation at Board meetings.

Adopted: February 26, 2020

LEGAL REFS.: ORC 121.22  
3313.20

CROSS REFS.: BCE, Board  
Committees BD, School Board  
Meetings BDDB, Agenda  
Format  
BDDC, Agenda Preparation and Dissemination